

## **Board of County Commissioners Agenda Request**

**2C** 

Agenda Item #

## **Requested Meeting Date:**

Title of Item:

REGULAR AGENDA	Action Requested:		Direction Requested	
CONSENT AGENDA	Approve/Deny	Motion	Discussion Item	
INFORMATION ONLY	Adopt Resolution (attach draft) *provide copy of he		raft) Hold Public Hearing* e copy of hearing notice that was published	
Submitted by:		Department:		
Presenter (Name and Title):			Estimated Time Needed:	
Summary of Issue:				
Alternatives, Options, Effects on Others/Comments:				
Recommended Action/Motion:				
Financial Impact:  Is there a cost associated with this request?  Yes		Yes	No	
What is the total cost, with tax and		DI 5	de to	
Is this budgeted? Yes	No	Please Explain:		

**ELECTRONIC FUNDS TRANSFER** 

## Thru October 19,2020 Board Meeting October 27, 2020

Amount	Reason
\$54.85	Manual Abstract
\$716.61	Manual Abstract
\$100,574.36	Manual Abstract
\$341,456.72	Auditor Warrants
\$2,087.57	Auditor Warrants
\$12,334.20	<b>Commissioner Warrants</b>
\$595,635.32	Payroll Abstract
\$2,271.50	Auditor Warrants
\$45.00	Manual Abstract
\$1,501.91	Manual Abstract
\$1,917.48	Auditor Warrants
\$81,639.95	<b>Commissioner Warrants</b>
\$8,614.38	Manual Abstract
\$6,212.62	Auditor Warrants
\$7,372.83	Auditor Warrants
\$1,184.00	Manual Abstract
	\$54.85 \$716.61 \$100,574.36 \$341,456.72 \$2,087.57 \$12,334.20 \$595,635.32 \$2,271.50 \$45.00 \$1,501.91 \$1,917.48 \$81,639.95 \$8,614.38 \$6,212.62 \$7,372.83

\$1,163,619.30